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Sam Muma Region 6

Lois Murray Region 3

Tammy Porter Region 8

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JOB POSTING

HIGAN COUNCIL

Headquarters Office • 1034 N. Washington • Lansing, MI 48906

Phone: 517.487.5081 • 1.800.AFSCME25 • Fax: 517.487.3970 • www.miafscme.org

Position: Bookkeeper Posting Date: November 14, 2018 Deadline: November 30, 2018 Location: Lansing, Michigan

	ANNUAL RATE	PER PAY RATE	PER HOUR RATE
START	\$30,258.97	\$1,260.79	16.6265
1ST YEAR	\$32,225.93	\$1,342.75	17.7073
2ND YEAR	\$34,320.69	\$1,430.03	18.8583
3RD YEAR	\$36,551.52	\$1,522.98	20.0841
4TH YEAR	\$38,927.29	\$1,621.97	21.3896
5TH YEAR	\$41,457.56	\$1,727.40	22.7799
6TH YEAR	\$44,246.86	\$1,843.62	24.3125

Primary Responsibilities:

Processing incoming mail; Processing per capita tax revenue, payments and reports; Preparation of journal entries; Balancing and analyzing general ledger accounts; Preparation of audit work papers; Data entry; Bank account reconciliation; Record-keeping for Committees; Maintain complete and accurate filing systems; Correspond with employers and members; Other duties as assigned.

Minimum Requirements:

- Associates degree in Accounting or equivalent of 3 to 5 years of accounting experience.
- Knowledge of Excel required

Necessary Skills:

Ability to plan and prioritize demanding workloads, communicate clearly and effectively, research, analyze and problem-solve, and develop spreadsheets and record-keeping methods.

*Must satisfy Bookkeeper Assessment test

To Apply: Submit Cover letter and Resume no later than 5:00 p.m. on Friday, November 30, 2018 to:

Kfloyd@miafscme.org

or **AFSCME Michigan Council 25** ATTN: Kimberly Floyd, Human Resources 1034 N. Washington Ave. Lansing, Michigan 48906